



**UNIVERSITY OF AGRICULTURAL SCIENCES  
LINGASUGUR ROAD, RAICHUR – 584 104 (KARNATAKA)**

**APPLICATION FORM FOR APPOINTMENT OF  
ASSISTANT PROFESSORS / SCIENTISTS**

*(To be filled-in by the applicant in his/her own handwriting)*

Name of the Candidate \_\_\_\_\_

Post Applied for \_\_\_\_\_

Affix Recent  
Passport Size  
Photograph

Advertisement No. & Date : **No.R/UASR/Rectt./Advt.27/1065/2023/dt: 18.10.2023**

I.P.O. / D.D. Date & Amount \_\_\_\_\_

**Information to the Candidates**

1. Please answer each item clearly, completely and legibly, and use extra sheets if necessary.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents only, and such documents / records will be taken into consideration for award of marks.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
5. Application should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, before the last date, the latest application submitted within the prescribed last date will be considered as valid for the purpose of recruitment.
7. Incomplete applications are liable to be rejected.
8. The application pro-forma downloaded from the University website should accompany the prescribed fee of **Rs. 1,000/-** (2A/2B/3A/3B **Rs. 500/-** only) in the form of **I.P.O. / D.D.** at the time of submission of filled-in application, or else, the application will not be accepted (**Attested Caste Certificate to be enclosed**).
9. The Selection procedure will be in accordance with the Act and Statutes of the University and the qualification and Score card for Assistant Professor Entry Level cadre posts are as per the Notification No. R/UASR/Rectt/Score-card/2021-'22 date: 18-11-2021 and published in Karnataka Gazette dated: 12.01.2022 and available in the official website: <https://uasraichur.karnataka.gov.in/>.
10. All supporting documents enclosed to the application should be page numbered.

## APPLICATION FORM

<b>1. Name of the post applied for</b>													
<b>2. Name of the candidate in full</b> (in capital letters as appearing in the degree certificate)													
<b>3. Address for communications to be sent with pin code</b>													
<b>4. E-mail ID</b>													
<b>5. Contact numbers (with STD codes)</b>	Telephone No. : Mobile No. :												
<b>6. Date of birth</b> (bonafide certificate to be enclosed)	Day	Month	Year										
<b>7. Place of birth with full particulars</b>	Place : Taluk : District : State :												
<b>8. Nationality</b>													
<b>9. Name of the State to which you belong</b>													
<b>10. Religion</b>													
<b>11. Caste</b>													
<b>12. Sub-caste</b>													
<b>13. Single / Married</b>													
<b>14. a) Do you claim Kalyana-Karnataka Region (KKR) Reservation ? (Please tick ✓)</b> <i>If yes, enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014</i>	<table border="1" style="margin: auto;"> <tr> <td style="width: 40px;">Yes</td> <td style="width: 40px;">No</td> </tr> </table>						Yes	No					
Yes	No												
<b>*b) Do you belong to Scheduled Caste or Scheduled Tribe? (Please tick ✓)</b>  <i>i) Caste</i> <i>ii) Sub-Caste</i>	<table border="1" style="margin: auto;"> <tr> <td style="width: 40px;">Yes</td> <td style="width: 40px;">No</td> </tr> <tr> <td style="width: 40px;">SC</td> <td style="width: 40px;">ST</td> </tr> </table>						Yes	No	SC	ST			
Yes	No												
SC	ST												
<b>*c) Do you belong to Other Backward Classes? (Please tick ✓)</b>  <i>i) Caste</i> <i>ii) Sub-Caste</i>	<table border="1" style="margin: auto;"> <tr> <td style="width: 40px;">Yes</td> <td style="width: 40px;">No</td> </tr> <tr> <td style="width: 40px;">Cat. I</td> <td style="width: 40px;">II A</td> <td style="width: 40px;">II B</td> <td style="width: 40px;">III A</td> <td style="width: 40px;">III B</td> </tr> </table>						Yes	No	Cat. I	II A	II B	III A	III B
Yes	No												
Cat. I	II A	II B	III A	III B									
<b>*d) Do you claim reservation under any of the Special Categories? (Please tick ✓) [Women (W), Rural (RL), Ex-Servicemen (Ex-ser.), Kannada Medium (KM), Physically Handicapped (PH)]</b> <i>* If yes, indicate the category and enclose the relevant certificates issued by the Competent Authority</i>	<table border="1" style="margin: auto;"> <tr> <td style="width: 40px;">Yes</td> <td style="width: 40px;">No</td> </tr> <tr> <td style="width: 40px;">W</td> <td style="width: 40px;">RL</td> <td style="width: 40px;">Ex-ser.</td> <td style="width: 40px;">KM</td> <td style="width: 40px;">PH</td> </tr> </table>						Yes	No	W	RL	Ex-ser.	KM	PH
Yes	No												
W	RL	Ex-ser.	KM	PH									

<b>15. a) Father's Name and Address</b>  <b>b) Nationality</b>  <b>c) Occupation</b>  <b>d) Income per annum</b>	    Rs.
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**16. Have you been outside India? If so, give particulars (use separate sheet if necessary)**

Sl. No.	Country	Period of visit (From – To)	Purpose of visit	Page No. of documentary evidence attached

**17. Languages known**

Read	Write	Speak	Examinations passed	Page No. of documentary evidence attached

**18. Academic Qualification (enclose marks card / certificates)**

Examination passed	Examining body / University	Subject studied	Year of Passing	CGPA / OGPA / Marks obtained out of	Percentage of Marks	Page No. of documentary evidence attached
Bachelor's Degree						
Master's Degree						
Ph.D. Degree With course work						
Ph.D. Degree With research work alone						
M.Phil						
PG Diploma (not less than ten months duration)						
Post Doctoral experience (6 months and above duration)						
Others, if any						

**Note:** 1. Field of specialization should be indicated clearly at the Post Graduate and Ph.D. Degree level.  
2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.

**19. Details regarding NET examination:**

Particulars	Examination conducted by ICAR / UGC / CSIR / SLET / SET	Subject	Year of passing	Roll number and date of issue of certificate	Page No. of documentary evidence attached
NET					

**20. Higher Academic training in a recognized Academic / Scientific / Professional Institution(s) in relevant field (21 days and above duration):**

Sl. No.	Title of the Course	Period & Duration	Name of the Organizing Institution	Page No. of documentary evidence attached

**21. Medals/ Awards / Recognitions obtained at Bachelor's Degree and above:**

Particulars	No. of Awards	Year	Awarded for	Page No. of documentary evidence attached
International				
National				
State Award				
University Gold Medals				
Sponsored Gold Medal awarded by University				
Awards from Professional Society				
Patent Awarded by Patent office of Govt. of India of International patent awarded by recognized agency institution				
Others				

\* Note: If candidate has secured more than one Award / Medal / Recognition for the same degree and or achievement, the highest award will be considered for allotting marks (except American Bibliography and other non-professional awards).

**22. Achievements in Sports & Cultural / NCC / NSS activities: (during the study period of Bachelor's Degree and above)**

Event (Sports & Cultural / NCC / NSS Activity)	Particulars (International /National / State/ University level)	Number of events	Period and Duration	Page No. of documentary evidence attached



**25. Publications**

Particulars of Publication in the concerned field	Number of publications			
	within three authors (Nos.)	Page No. of documentary evidence attached	above three authors (Nos.)	Page No. of documentary evidence attached
i) Full length papers published in Refereed Journals at				
a) International level				
b) National level				
ii) Research Notes/Abstracts published in Journals / Seminars / Symposia / Conferences				
iii) Full length Papers presented and published in Seminars / Symposia / Conferences at				
a) International level				
b) National level				
c) University level				
iv) Books published by Individuals				
v) Research Bulletins / Extension Bulletins / Chapters in Books published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers / Training Manuals / Laboratory Manuals				
vi) Extension Leaflets / Folders / Brochures published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers				
vii) Popular articles published in leading Dailies / Institutional / Govt. Departmental Periodicals / Radio Talks /TV Programmes / Phone-in Programmes				
<p><b>Note:</b> The Candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing within three authors and name appearing after third author along with NAAS ratings published under each group (as per <b>proforma</b> attached by enclosing the copy of the publications in the same order without fail.</p>				

**26. Reference (furnish Name and Address of three persons not related to the applicant):**

1.
2.
3.

**27. Did you reject the employment offered by UAS, Raichur in the past? If Yes, indicate full particulars of post with date of offer.**

**28. a) Was there any criminal case against you in past? If yes, give details**

**b) Is there any criminal case pending against you? If yes, give details**

**c) Have you been dismissed any time from the Employment of GOK / GOI / University / Education Institutions / any organizations established by GOK / GOI? If yes give details.**

**29. Additional information, if any**

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I hereby declare and certify that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false or suppression of the facts, I shall undertake that I may be punished in accordance with law.

**Place:**

**Date:**

**Signature of the Applicant**

**FORWARDAL CERTIFICATE BY THE EMPLOYER****(Applicable to those candidates other than employees of UAS, Raichur)**

Certified that Dr. / Mr. / Ms. \_\_\_\_\_ is working  
 in this Department / Institute / Organization as \_\_\_\_\_ w.e.f.  
 \_\_\_\_\_ in the scale of Rs. \_\_\_\_\_. He / She is at present drawing a basic pay of Rs.  
 \_\_\_\_\_. The DA and other allowances amounting to Rs. \_\_\_\_\_.

**This institution has no objection in forwarding his / her application for employment in the University of Agricultural Sciences, Raichur.**

Place:

Date:

**Signature and Designation with seal****FORWARDAL CERTIFICATE BY THE EMPLOYER****(Applicable to those candidates employed in UAS, Raichur)**

Certified that Dr. / Mr. / Ms. \_\_\_\_\_ is working  
 in this Office / College / Research Station / Unit as \_\_\_\_\_ w.e.f.  
 \_\_\_\_\_ in the scale of Rs. \_\_\_\_\_. He / She is at present drawing a basic pay of Rs.  
 \_\_\_\_\_. The DA and other allowances amounting to Rs. \_\_\_\_\_.

Place:

Date:

**Signature and Designation with seal**



**Proforma for SI.No. 25****Scientific Publications in the *concerned field of specialization only***

Particulars	Title	Year, name of the periodical, volume, issue & page no. / publication agency in the case of books	NAAS Rating / Impact Factor of the Journal in the concerned year of publication	Indicate your specific authorship position		Source of research findings- <b>M.Sc. / Ph.D. thesis / Research project</b>	Relevance of authorship of each of the Authors	Page no. of documentary evidence attached
				as 1/2/3	beyond 3			
<b>1. Full length papers published in refereed scientific periodicals</b>								
a) International level							Relevance of authorship to be indicated as – <b>PG Student / Chairman / MAC / PI / Co.PI/Proj. Assistant / MDA</b>  1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup> 5 <sup>th</sup> 6 <sup>th</sup> 7 <sup>th</sup> 8 <sup>th</sup> and so on	
b) National Level							-do-	

Explanations: **MAC** - Member of Advisory Committee, **PI** – Principal Investigator, **Co-PI-** Co.Principal Investigator, **MDA** – Multidisciplinary Associate