

UNIVERSITY OF AGRICULTURAL SCIENCES, RAICHUR

PROFORMA FOR PROMOTION FROM PROFESSOR (ACADEMIC LEVEL 14) TO SENIOR PROFESSOR (ACADEMIC LEVEL 15) UNDER CAS-2016

To be filled in by the applicant's own handwriting

Name _____

NOTIFICATION _____

Note:

1. Please fill up all the points clearly and completely.
2. The eligibility for promotion of the applicants shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authorized documents.
4. Certificates for prescribed number of years of service must have been obtained from Competent Authority on or before the last date to submission of application.
5. Proforma should be complete in all respects as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in proforma will not be considered for award of marks.
6. Separate sheets may be attached wherever necessary.
7. Incomplete proforma shall be rejected.
8. The promotional procedure shall be in accordance with the **GO published during 2023** and subsequent modifications. The same is also available on **website: uasraichur.karnataka.gov.in** (and as amended from time to time).
9. The candidates should ensure that the proforma along with the relevant documents should reach the University on or before the last date prescribed. Further, they should ensure that their confidential reports of preceding five years (from the year of this submission of this proforma) shall reach the University from their employer as indicated in the forwardal certificate.
10. Applicants are required to submit the attested copies of the certificates furnishing the service particulars along with the proforma.

PROFORMA

1.	Name of the candidate in full (in capital letters as appearing in the degree certificate)	
2.	Date of Birth	
3.	Designation and full address	
4.	Date of appointment in the University	
5.	Name of the Department/Section/ Scheme/Unit/KVK Presently working	
6.	Date of entry into AGP of Rs.10,000	
7.	Assessment period	From: _____ To: _____

8. **Academic Qualification** (enclose marks card / certificates)

Examination passed	Examining body / University	Subject studied	Year of Passing	CGPA / OGPA / Marks obtained out of	Percentage of Marks	Page No. of documentary evidence attached
Higher Qualification in the academic field in the cadre of Professor and above.						
Post-doctoral fellow (6 Months and above)						
Visiting Professor / Visiting Scientist or Fellow (3 months and above)						
Others, if any						
Note: 1. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.						

9. **Particulars of Experience in Teaching / Research / Extension / Administration in the cadre of Professor** (Marks will be awarded after 10 years of experience) (Use separate sheet if necessary. Enclose certificate issued from Competent authority).

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

10. Scientific Publications in the cadre of Professor and above

Particulars of Publication in the concerned field	Number of publications			
	Name within three authors	Page No. of documentary evidence attached	Name above three authors	Page No. of documentary evidence attached
a) Full length papers published in Refereed Journals at				
1) International level				
2) National level				
3) Research note published in referred journals				
b) Full length Papers presented and published in Seminars / Symposia / Conferences at				
1) International level				
2) National level				
c) For Research Note / Abstracts / short communication / Poster presentation published in Seminar / Symposium / Conferences				
d) Books published by Individuals				
e) Research Bulletins / Extension Bulletins / Chapters in Books published by Universities /National Institutes /Government Departments / Standard Commercial Publishers / Training Manuals / Teaching Manuals				
f) Extension Leaflets / Folders / Brochures/published by Universities / National Institutes /Government Departments / Standard Commercial publishers				
g) Popular articles published in leading Dailies/ Institutional /Govt. Departmental Periodicals/ Radio talks/ TV programmes/ Phone- in programmes				
Note:				
(1) All the publications mentioned above should have been published as on the last date prescribed for submission of filled-in application				
(2) The first three authors in all the above cases will get full marks while the rest of the authors will get 50 per cent of the marks allotted to each item.				

11. Special Attainment in the cadre of Professor and above to the last date of submission of application

Particulars	Details	Page No. of documentary evidence attached
a) Special attainment achieved in Teaching / Research / Extension In addition to his / her regular Teaching / Research / Extension activities		
b) For every PG student guided. 1. Ph.D. Student 2. M.Sc. Student As a Member/Guide		
c) Release of Variety / Technology / Prototypes developed For PI / Leader and for Co-PI / Collaborator/ Associates		
d) Registration for Patents made		
e) Service rendered by carrying out full time activities to support the University's academic/General administration		
f) Serving/served as Chairman/Member in National/State level Scientific Committees, Executive Committee		

Member of National bodies, Member of INSA, NAAS, Accreditation Committee, Peer Review Committee and similar committees, Fellow of Academic Bodies, Chairman of International Conferences Session, Member of Academic Council of UAS, and nominated Member of the Academic Council / Board of Studies of other Universities, Member of Governing Body/Editorial Board of National/International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award.		
---	--	--

12. a. Externally funded Projects operated in the cadre of Professor and above
b. Projects/funds allotted to teachers by the UAS/ Government of Karnataka in the cadre of Professor

Project title	Investigation Capacity	Project Status		Project Outlay in Rs.(Lakhs)	Page No. of documentary evidence attached
		Competitive	Institutional		

13. A. International Exposure (in the cadre of Professor)

Sl. No.	Name of the international organization /laboratory	Period		Remarks
		From	to	

B. International Exposure (in the cadre of Professor)

Sl. No.	Name of the International Conference	Title of the Research Paper / Abstract	Remarks

14. Institutional Building (in the cadre of Professor)

Particulars	Details	Page No. of documentary evidence attached
Only clearly defined contributions as a leader in institutional building shall be considered		
a) Creation of a totally new infra-structure, laboratory, new equipment's farm or field facility etc., that has bearing on improved standards of research, education, and extension		
b) Structural changes in operational research and management reforms which resulted in better production or efficient utilization of resources.		
c) Any administrative reforms/restructuring that brought in more transparency, integrity and social justice		

15. Organizing Symposium Seminar/ Summer Institute/ Winter Institutes/Refresher Courses/ Workshops and Training Programme in the cadre of Professor

Particulars		Page No. of documentary evidence attached
a) International level	As Leader (Chairman) / Director (Organizing Secretary / Assoc. Leader / Co-Director)	
b) National level	As Leader / Director / Assoc. Leader / Co-Director	
c) University level	As Leader / Director / Assoc. Leader / Co-Director	
d) For Participating in Symposia/ Seminars/ Summer Institute/Winter Institute/Refresher Course/Workshop/Training Programme as Resource Person to impart training		

16. Awards/Medals/ Fellowships/ recognition for academic excellence in Teaching/ Research/ Extension in the cadre of Professor and above.

Particulars	Awarded for	Awarded by University/ Institution	Page No. of documentary evidence attached
a) For any International award (recognized) such as FAO of the UN etc., relevant to the subject/discipline of specialization. In case of joint recognition / award, the leader/ PI			
b) For any national award (recognized) such as by UGC, ICAR, CSIR, DBT, DST, State Government, Central Government etc., relevant to the subject/discipline of specialization. In case of joint recognition / award, the leader/ PI			
c) Recognition Award or other awards of National Academies recognized by UGC, ICAR, CSIR.			
d) For awards from the State Government Departments, National Institutes, Universities, Professional Societies (registered), President/ Chairman/ Member/ Member Secretary of important Committees and other decision /policy making bodies/ committees of national level (excluding official duty/ assignment at institutional level); member of			

Editorial Board of National and international NAAS-rated Journals, Reviewer of peer-reviewed Journals, Reviewer for peer reviewed NAAS listed journals: and Conference prize/medal such as best paper or best poster			
e) University level Awards			
<i>Note: To be supported by duly attested copy of documents issued by competent authorities</i>			

17. Outstation experience in the cadre of Professor and above (A/B/C class cities):- Indicate the class of city in which served.

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

I hereby declare and certify that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false or suppression of the facts, I shall undertake that I may be punished in accordance with law.

Place:

Date:

Signature of the Applicant